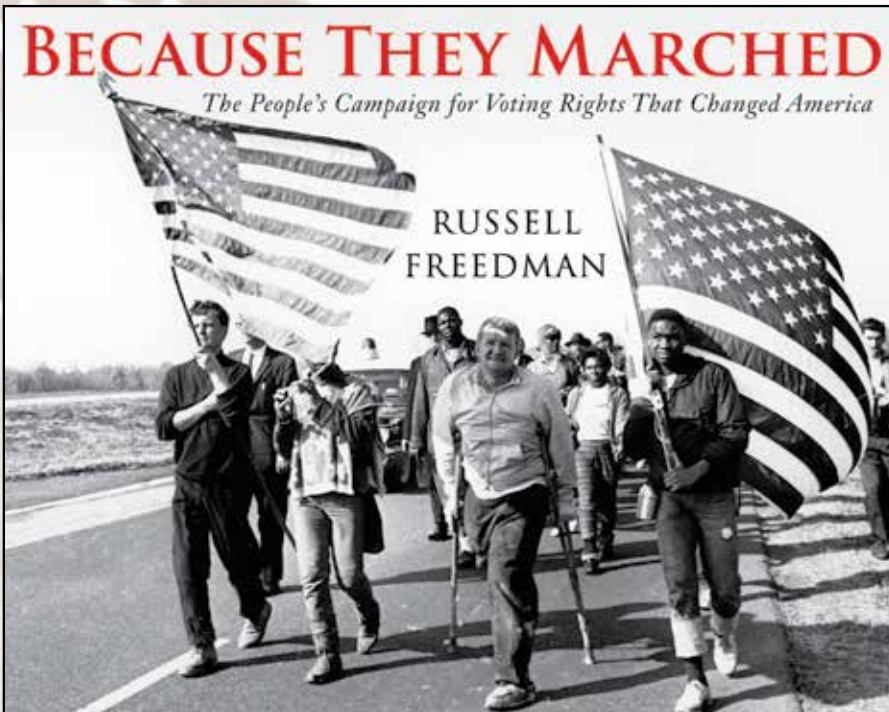


# Holiday House Educator's Guide

Common  
Core  
Connections  
INSIDE



## Because They Marched

*The People's Campaign  
for Voting Rights That  
Changed America*

**RUSSELL FREEDMAN**

Grades 5 up

HC: 978-0-8234-2921-9 • e-book: 978-0-8234-3263-9 • \$20.00  
Illustrated with photographs. Includes a time line, source notes, a bibliography, and an index.

**ALA Notable Children's Book**  
**A Kirkus Reviews Best Children's Book**  
**A Booklist Editors' Choice**

- ★ "A beautifully written narrative that is moving as well as informative." — *Booklist*, starred review
- ★ "Richly illustrated." — *Kirkus Reviews*, starred review
- ★ "Clear, concise storytelling." — *Publishers Weekly*, starred review

### ABOUT THE BOOK

For the 50th anniversary of the march for voting rights from Selma to Montgomery, Alabama, Newbery Medalist Russell Freedman has written a riveting account of this pivotal event in the history of civil rights.

In the early 1960s, tensions in the segregated South intensified. Tired of reprisals for attempting to register to vote, Selma's black community began to protest. The struggle received nationwide attention in January 1965, when Dr. Martin Luther King, Jr. led a voting rights march and was attacked by a segregationist. In February, the shooting of an unarmed demonstrator by an Alabama state trooper inspired a march from Selma to the state capital, an event that got off to a horrific start on March 7 as law officers attacked peaceful demonstrators. Broadcast throughout the world, the violence attracted widespread outrage and spurred demonstrators to complete the march at any cost. Illustrated with more than forty photographs, this is an essential chronicle of events every American should know.

## PRE-READING ACTIVITY

The Fifteenth Amendment to the United States Constitution was ratified on February 3, 1870. In class, read aloud the amendment and discuss why it was considered a “Reconstruction Amendment” ([www.loc.gov/rr/program/bib/ourdocs/15thamendment.html](http://www.loc.gov/rr/program/bib/ourdocs/15thamendment.html)). Then read aloud the 1964 Civil Rights Act ([www.ourdocuments.gov/doc.php?flash=true&doc=97&page=transcript](http://www.ourdocuments.gov/doc.php?flash=true&doc=97&page=transcript)). Have students write a brief paper that compares these two documents. What is missing in the 1964 Civil Rights Act that is covered in the Fifteenth Amendment? How does this explain why a voting rights act was needed?

***Correlates to Common Core Language Arts Standards in History/Social Studies: Key Ideas & Details RH. 6-8.2; Speaking & Listening: Comprehension & Collaboration SL. 5-8.1, Presentation of Knowledge & Ideas SL. 5-8.4; Writing: Text Types & Purposes 5-8.2.***

## Questions for Classroom Discussion

- ★ Chapter 1 is called “The Day the Teachers Marched.” Why is this an especially significant way to begin the book? Explain why the black teachers had been reluctant to participate in civil rights protests in the past.
- ★ How were black teachers important role models for their students and in their communities? Discuss how the respect they feared losing ultimately fueled their decision to participate in the protests. Explain the teachers’ plan to show the nation how difficult it was for blacks to register to vote in the South.
- ★ Protest marches had been banned in Selma, Alabama, but 105 black teachers walked to the Dallas County Courthouse to demand equal voting rights. Discuss the measures they took to avoid the appearance of a march.
- ★ The protesters followed the example of Rev. Martin Luther King Jr. and lodged nonviolent demonstrations and protests. Discuss the courage it took for them to stay committed when white law enforcement officers were so brutal to them. Segregationists viewed the voting rights demonstrators as “terrorists.” Who were the real terrorists in the streets and public buildings of Selma? Discuss their “terror” tactics.
- ★ Some of the demonstrators found it tough to adhere to the principles of nonviolence, especially when they were brutally terrorized. Annie Lee Wilkerson Cooper slugged Sheriff Jim Clark after he shoved her to the ground. Explain how her actions became “part of the folklore of the voting rights campaign” (p. 29). What other events belong to the “folklore” of the campaign?
- ★ When Sheriff Jim Clark blocked the Dallas County Courthouse door to the marchers, Rev. Frederick Douglass Reese, who was also a teacher, stated, “We have the right to enter our courthouse” (p. 3). How does the courthouse belong to all citizens? Explain the irony in the following statement by the sheriff: “You can’t make a playhouse out of the corridors of this courthouse” (p. 3).
- ★ What are the qualities of a hero? Discuss how the teachers were given a “heroes welcome” when they marched into the Brown Chapel African Methodist Episcopal Church. How was their march a turning point in the fight for equal voting rights? Discuss how they set an example for other black professionals to let their voices be heard.

- ★ Discuss why many blacks felt that voting was “strictly ‘white folks’ business” (p.6). What barriers did white lawmakers use to deter blacks from registering to vote? How did this make outside volunteers more determined to educate blacks about the importance of their votes?
- ★ How did the Ku Klux Klan and other white supremacy groups use violence to intimidate black citizens? They set the Rev. J. D. Hunter’s house on fire, and he lost everything he owned. Explain what Bernice Morton meant when she said, “That fire went out, but the fire that was burning inside the preacher could not be quenched” (p. 8). How did this statement become a metaphor for the voting rights campaign?
- ★ Why had the Student Nonviolent Coordinating Committee (SNCC, pronounced “snick” for short) almost given up on registering blacks to vote in Selma, Alabama? Bernard and Colia Lafayette refused to be intimidated and accepted the challenge by moving to Selma. After two white men assaulted Bernard Lafayette, he continued wearing his bloodstained shirt in public. Explain why he considered this the “symbol we need” (p. 16). How did this become a turning point for “public sympathy”? Charles Bonner was sixteen years old and a student at Hudson High School when Lafayette spoke to the student body about the voter rights campaign. What did Bonner mean when he said that Lafayette opened a window for them?
- ★ The number of black teen activists surprised a lot of people, especially white law enforcement officials. Discuss how being jailed was a sense of pride for black teen activists. How did they become role models for their parents?
- ★ At what point was Rev. Martin Luther King Jr. called to Selma? King and his aides checked in as the “first-ever black guests” (p. 26) at the Hotel Albert in Selma. What did this action symbolize? How were they received? Explain why some marchers later felt betrayed by King.
- ★ Chart the events of “Bloody Sunday.” Hostile whites tried to drown out Rev. Joseph Ellwanger and other sympathetic whites by singing “Dixie.” Why did they choose that particular song? Blacks responded with “We Shall Overcome.” Explain how this became a musical confrontation. Why did hostile whites wave the Confederate flag?
- ★ Discuss the events of “Turnaround Tuesday.” Explain the significance of a rabbi offering prayers alongside two ministers. How did all the violence of segregationists and the commitment to nonviolence among blacks cause President Lyndon B. Johnson finally to move forward with the Voting Rights Act? Explain what he had learned from the 1964 events of Freedom Summer in Mississippi.
- ★ The Voting Rights Act was signed into law on August 6, 1965. Explain why this was considered the “crowning achievement of the civil rights movement” (p. 69). Discuss the purpose of the book’s “Epilogue.”
- ★ Analyze how the photographs support the text. What is a primary resource? Discuss whether the photographs are primary or secondary resources. Look at Freedman’s source notes and identify the primary sources.

***Correlates to Common Core Language Arts Standards in Reading: Informational Text: Key Ideas & Details RI. 5-8.1, RI. 5-8.2, RI. 5-8.3, Craft & Structure RI. 5-8.4, Integration of Knowledge & Ideas RI. 5-8.8; History/Social Studies: Key Ideas & Details RH. 6-8.1, Integration of Knowledge & Ideas RH. 6-8.9; Speaking & Listening: Comprehension & Collaboration SL. 5-8.1, SL. 5-8.3, Presentation of Knowledge & Ideas SL. 5-8.4, SL. 5-8.6; Language: Conventions of Standard English L. 5-8.1, Knowledge of Language L. 5-8.3.***

# Curriculum Connections

## LANGUAGE ARTS

- ★ Rev. Frederick Douglass Reese used the following simile to create a visual image of the brutal treatment the teachers suffered at the hands of Dallas County sheriff Jim Clark and his possemen: “We began to fall back like bowling pins” (p. 3). Ask students to write a simile that best describes the feelings of black voters in 1966 when they managed to turn Sheriff Clark out of office.

**Correlates to Common Core Language Arts Standards in Reading: Informational Text: Craft & Structure RI. 5-8.4; Language: Vocabulary Acquisition & Use L. 4-8L, 5-8.5.**

- ★ Rev. Frederick Douglass Reese posed the question: “How can you teach citizenship, telling boys and girls to be good citizens and you are not registered [as voters], and you are making no attempt to register?” (p. 2). Have students write a letter that Reverend Reese might have written to black teachers encouraging them to “practice what they teach” by joining the march for voting rights.

**Correlates to Common Core Language Arts Standards in Writing: Text Types & Purposes W. 5-8.3.**

- ★ A black reporter watched the teachers’ march from a telephone booth and shouted, “I can’t believe it! This is bigger than [President] Lyndon Johnson coming to town!” (p. 2). Instruct students to write a front-page newspaper story that the black reporter may have written about the march. Remember to include who, what, when, where, and why. Consider including interviews with students, their parents, and Frederick Douglass Reese, who was president of Selma’s black teachers association. Encourage peer editing for clarity, spelling, and grammar.

**Correlates to Common Core Language Arts Standards in Writing: Text Types & Purposes W. 5-8.2, Production & Distribution of Writing W. 5-8.5.**

- ★ Divide the class into two groups and ask them to prepare one of the following poems as a choral reading. Groups may wish to assign subgroups to a specific stanza. Instruct them to introduce the reading by summarizing the message of the poem and connecting it to the information in *Because They Marched*:

“The Road from Selma” by June Brindel ([www.crmvet.org/poetry/abrindel.htm](http://www.crmvet.org/poetry/abrindel.htm))

“Selma, 1965” by Gloria Larry House ([www.crmvet.org/poetry/phouse.htm](http://www.crmvet.org/poetry/phouse.htm))

**Correlates to Common Core Language Arts Standards in Reading: Informational Text: Integration of Knowledge & Ideas RI. 5-8.7; Speaking & Listening: Presentation of Knowledge & Ideas SL. 5-8.6.**

## SOCIAL STUDIES

- ★ As a class, read the mission statement of the National Voting Rights Museum and Institute ([http://nvrmi.com/?page\\_id=45](http://nvrmi.com/?page_id=45)). Discuss the meaning of the following phrase: “the opportunity to learn the lessons of the past to assure we will not make the same mistake in the 21st century and beyond.” Ask students to locate and read five newspaper or magazine articles about voter suppression in the United States in the last two national elections. Then write a paper that draws a parallel between voter suppression today and in the South before the passage of the Voting Rights Act in 1965. In a concluding paragraph, state whether there are “lessons learned” or “same mistakes made.” Cite sources used.

**Correlates to Common Core Language Arts Standards in History/Social Studies: Key Ideas & Details RH. 6-8.1, RH. 6-8.2; Craft & Structure RH. 6-8.6, Integration of Knowledge & Ideas RH. 6-8.8; Writing: Text Types & Purposes W. 5-8.1, W. 5-8.2, Production & Distribution of Writing W. 5-8.4, Research to Build & Present Knowledge W. 5-8.8.**

- ★ Congressman John Lewis of Georgia was one of the founders of SNCC in the 1960s. Each year, the John F. Kennedy Library Foundation grants the Profile in Courage Award to a public servant. John Lewis is the only person to be recognized with a Profile in Courage Lifetime Achievement Award. Read about Lewis’s many contributions to the civil rights movement (<http://johnlewis.house.gov/john-lewis/biography>) and his continued public service as a congressman. Then ask students to write a feature for the *Washington Post* on the day that Lewis received the award. Include imagined quotes from other civil rights activists, the Kennedy family, and black voters in the South.

***Correlates to Common Core Language Arts Standards in Reading: Informational Texts: Key Ideas & Details RI. 5-8.3, Integration of Knowledge & Ideas RI. 5-8.7; Writing: Text Types & Purposes W. 5-8.2, Production & Distribution of Writing W. 5-8.4, Research to Build & Present Knowledge W. 5-8.7, W. 5-8.8, W. 5-8.9.***

## MATH

- ★ Have students construct a bar graph that illustrates the ratio of blacks of voting age to the number who were actually registered to vote in Dallas County, Alabama, in the early 1960s. Then construct a graph that illustrates the ratio of registered white voters to the number of eligible voters. Ask students to write a summary paragraph about why the voting rights campaign was so important.

***Correlates to Common Core Language Arts Standards in History/Social Studies: Integration of Knowledge & Ideas RH. 6-8.7.***

## MUSIC

- ★ Tell students that an annotation is a note or comment of explanation. Instruct them to read the lyrics of Bob Dylan’s song “The Times They Are A-Changin’” ([www.bobdylan.com/us/songs/times-they-are-changin](http://www.bobdylan.com/us/songs/times-they-are-changin)) and annotate each verse. Then have them write a short paper about the overall message of the song and apply it to the events of the civil rights movement.

***Correlates to Common Core Language Arts Standards in Writing: Text Types & Purposes W. 5-8.2.***

## DRAMA

- ★ Stage a class debate about the controversial 2013 ruling of the Supreme Court that struck down “a key provision of the Voting Rights Act of 1965” (p. 71). One group should consider Chief Justice John Roberts’s claim, “Our country has changed” (p. 71) and the other should consider Justice Ruth Bader Ginsberg’s dissenting opinion. Locate and quote from other resources to support claims.

***Correlates to Common Core Language Arts Standards in Reading: Informational Text: Key Ideas & Details RI. 5-8.1, RI. 6-8.3, Craft & Structure RI. 5-8.6, Integration of Knowledge & Ideas RI. 5-8.7, RI. 5-8.8; Speaking & Listening: Presentation of Knowledge & Ideas SL. 5-8.4, SL. 5-8.6; Language: Conventions of Standard English L. 8.1.***

## VOCABULARY/USE OF LANGUAGE

- ★ Ask students to jot down unfamiliar words and attempt to define them, taking clues from the context. Such words may include: *confrontation* (p. 3), *coaxing* (p. 5), *defiance* (p. 5), *fundamental* (p. 6), *reprisals* (p. 8), *accelerated* (p. 10), *oppressed* (p. 10), *intimidation* (p. 10), *vigilantes* (p. 12), *vagrancy* (p. 16), *cowing* (p. 20), *submission* (p. 20), *resolve* (p. 20), *injunction* (p. 23), *exuberant* (p. 24), *compliance* (p. 27), *indignant* (p. 31), *infuriated* (p. 33), *conducive* (p. 39), *disperse* (p. 39), *protracted* (p. 47), *retaliatory* (p. 51), and *turbulent* (p. 65). Have them use a dictionary to check the definitions. How well did they do?

***Correlates to Common Core Language Arts Standards in Language: Vocabulary Acquisition & Use L. 5-8.4.***

## The Movie *Selma* and *Because They Marched*: A Comparison

- ★ Draw a comparison between the way Annie Lee Cooper is portrayed in the movie and in Freedman’s book. How does she grow from a lesser-known figure among the marchers to a bigger personality?
- ★ The movie *Selma* reveals tension between the Student Nonviolent Coordinating Committee (SNCC) and Rev. Martin Luther King, Jr. What is the basis of the disagreement? Discuss why John Lewis elects to march with King from Selma to Montgomery.
- ★ There is much discussion about the way President Lyndon B. Johnson is portrayed in *Selma*. Based on information garnered from *Because They Marched* and *Freedom Summer: The 1964 Struggle for Civil Rights in Mississippi*, debate whether Johnson is portrayed accurately.
- ★ What is J. Edgar Hoover’s attitude toward Rev. Martin Luther King, Jr. in the movie? How does he try to blackmail King? Why does he think he can “weaken the dynamic” if he “dismantles the family”?
- ★ The philosophy of Rev. Martin Luther King, Jr. was “Negotiate, Demonstrate, and Resist.” How does his philosophy differ from that of Malcolm X? How is his skill at negotiating, demonstrating, and resisting evident in the movie, and in *Because They Marched* and *Freedom Walkers*?
- ★ The marchers suffered great violence at the hands of Sheriff Jim Clark and his posse. How does seeing the violence in *Selma* make it more real than reading about it? Define “hate speech.” Cite examples of overt and covert hate speech in the movie, and in photographs in *Because They Marched*. How does hate speech leave lasting wounds? Discuss how John Lewis has dealt with his wounds.
- ★ In an Op-Ed piece for the *Los Angeles Times* (January 17, 2015), Rep. John Lewis says, “The role of art in our society is not to reenact history but to offer an interpretation of human experience.” He believes that *Selma* is a work of art. How is it impossible for a movie or any work of art to completely “reenact history”? Explain how the movie interprets the human experience of that historic event.
- ★ John Lewis credits the march from Selma to Montgomery to the vision of people of Selma and their unwavering determination to gain the right to vote. Compare and contrast how the movie portrays these “ordinary people” with the way Freedman tells their story in *Because They Marched*. Discuss the efforts of the “ordinary people” in *Freedom Walkers* and *Freedom Summer: The 1964 Struggle for Civil Rights in Mississippi*.
- ★ Martin Luther King III feels that the movie may help young people engage in conversation about the racial struggle of the past and draw a comparison with racial tensions of the twenty-first century. Debate the connection between past and present racial issues in this country. What might today’s youth learn from Rev. Martin Luther King, Jr. and the people who marched from Selma to Montgomery?
- ★ Common and John Legend won Golden Globe Awards for the song “Glory” used in the film. How does the song relate to the events in Selma, Alabama, in 1965 and to more recent racial issues?

## WRITING

- ★ Movie director Ava DuVernay couldn't use the actual speeches of Rev. Martin Luther King, Jr. because the family had already licensed them to another studio. Have students write a paper that discusses the effectiveness of the speeches written by DuVernay. Do they portray the essence of the man and his cause? How do the speeches support John Lewis's idea that Selma is art?
- ★ Have students write a review of *Selma*. Instruct them to compare the facts presented both in the film and in Freedman's book. Rate the movie on a scale of one to five (five being the best).
- ★ Rosa Parks ignited what became known as the "Modern Civil Rights Movement" when she took a seat in the front of the bus in Montgomery, Alabama, in 1955. Take information gathered from *Freedom Walkers*, *Because They Marched*, *Freedom Summer: The 1964 Struggle for Civil Rights in Mississippi*, and the movie *Selma* and construct a timeline of the major events of the civil rights movement. Title the timeline "From Montgomery to the Edmund Pettus Bridge."

## Related Internet Resources

### National Park Service

[www.nps.gov/nr/travel/civilrights/al4.htm](http://www.nps.gov/nr/travel/civilrights/al4.htm)

*The Selma-to-Montgomery march is covered on this National Park Service feature of historic places of the civil rights movement.*

### 100 Milestone Documents of American History

<http://ourdocuments.gov/doc.php?flash=true&doc=100>

*This site provides the content of the Voters Rights Act of 1965.*

### Constitutional Rights Foundation

[www.crf-usa.org/brown-v-board-50th-anniversary/race-and-voting.html](http://www.crf-usa.org/brown-v-board-50th-anniversary/race-and-voting.html)

*This official website of the Constitutional Rights Foundation discusses “Race and Voting in the Segregated South.”*

### The Martin Luther King, Jr. Research and Education Institute

[http://mlk-kpp01.stanford.edu/index.php/encyclopedia/encyclopedia/enc\\_selma\\_to\\_montgomery\\_march/](http://mlk-kpp01.stanford.edu/index.php/encyclopedia/encyclopedia/enc_selma_to_montgomery_march/)

*This site discusses the role that Martin Luther King Jr. played in the events of “Bloody Sunday.”*

### Student Nonviolent Coordinating Committee Project Group

[www.ibiblio.org/sncc/lewis.html](http://www.ibiblio.org/sncc/lewis.html)

*This website features John Lewis and the work of SNCC from 1960 to 1966.*



*Photo Credit: Evans Chan*

## ABOUT THE AUTHOR

**RUSSELL FREEDMAN** is well known for his riveting biographies and masterful accounts of the history of the United States. One of the most honored writers for children, his many awards include the Newbery Medal, three Newbery Honors, the Robert F. Sibert Award, a Sibert Honor, the Orbis Pictus Award, the May Hill Arbutnot Honor Lecture Award, the National Humanities Medal, and the Laura Ingalls Wilder Award for a “substantial and lasting contribution to literature for children.” Russell Freedman lives in New York City and travels the globe to gather material for his works.

*Guide prepared by Pat Scales, retired school librarian and independent consultant, Greenville, South Carolina.*

**Holiday House 425 Madison Avenue, New York, NY 10017**

**WWW.HOLIDAYHOUSE.COM**   



## READING: INFORMATIONAL TEXT

### *Key Ideas & Details*

- RI. 5-8.1** Cite textual evidence to support analysis of what the text says explicitly as well as inferences drawn from the text.
- RI. 5-8.2** Determine central ideas of a text and how it is conveyed through particular details, provide a summary of the text distinct from personal opinions or judgments.
- RI. 5-8.3** Analyze in detail how a key individual, event, or idea is introduced, illustrated, and elaborated in a text.

### *Craft & Structure*

- RI. 5-8.4** Determine the meaning of words and phrases as they are used in a text, including figurative, connotative, and technical meanings.
- RI. 5-8.6** Determine an author's point of view or purpose in a text and explain how it is conveyed in the text.

### *Integration of Knowledge & Ideas*

- RI. 5-8.7** Draw on information from multiple print or digital sources, demonstrating the ability to locate an answer to a question quickly or to solve a problem efficiently.
- RI. 5-8.8** Trace and evaluate the argument and specific claims in a text, distinguishing claims that are supported by reasons and evidence from claims that are not.

## SPEAKING & LISTENING

### *Comprehension & Collaboration*

- SL. 5-8.1** Engage effectively in a range of collaborative discussion (one on one, in groups, and teacher-led) with diverse partners on grade-level topics and texts, building on others' ideas and expressing their own clearly.
- SL. 5-8.3** Delineate a speaker's argument and specific claims, distinguishing claims that are supported by reasons and evidence from claims that are not.

### *Presentation of Knowledge & Ideas*

- SL. 5-8.4** Report on a topic or text or present an opinion, sequencing ideas logically and using appropriate facts and relevant descriptive details to support main ideas.
- SL. 5-8.6** Adapt speech to a variety of contexts and tasks, using formal English when appropriate to task and situation.

## LANGUAGE

### *Conventions of Standard English*

- L. 5-8.1** Demonstrate command of the conventions of standard English grammar and usage when writing or speaking.

### *Knowledge of Language*

- L. 5-8.3** Use knowledge of language and its conventions when writing, speaking, reading, or listening.

### *Vocabulary Acquisition & Use*

- L. 5-8.4** Determine or clarify the meaning of unknown and multiple-meaning words and phrases based on grade-level reading and content.
- L. 5-8.5** Demonstrate understanding of figurative language, word relationships, and nuances in word meanings.



## WRITING

### *Text Types & Purposes*

- W. 5-8.1** Write opinion pieces on topics or texts, supporting a point of view with reasons and information.
- W. 5-8.2** Write informative/explanatory texts to examine a topic and convey ideas, concepts, and information through the selection, organization, and analysis of relevant content.
- W. 5-8.3** Write narratives to develop real or imagined experiences or events using effective technique, relevant descriptive details, and well-structured event sequences.

### *Production & Distribution of Writing*

- W. 5-8.4** Produce clear and coherent writing in which the development, organization, and style are appropriate to task, purpose, and audience.
- W. 5-8.5** With some guidance and support from peers and adults, develop and strengthen writing as needed by planning, revising, editing, rewriting, or trying a new approach.
- W. 5-8.6** Use technology, including the internet, to produce and publish writing.

### *Research to Build & Present Knowledge*

- W. 5-8.7** Conduct short research projects to answer a question, drawing on several sources and refocusing the inquiry when appropriate.
- W. 5-8.8** Recall relevant information from experiences or gather relevant information from print and digital sources; summarize or paraphrase information in notes and finished work, and provide a list of sources.
- W. 5-8.9** Draw evidence from literary or informational texts to support analysis, reflection, and research.

## HISTORY/SOCIAL STUDIES

### *Key Ideas & Details*

- RH. 6-8.1** Cite specific textual evidence to support analysis of primary and secondary sources.
- RH. 6-8.2** Determine the central ideas or information of a primary or secondary source; provide an accurate summary of the source distinct from prior knowledge or opinions.

### *Craft & Structure*

- RH. 6-8.6** Identify aspects of a text that reveal an author's point of view or purpose (e.g., loaded language, inclusion or avoidance of particular facts).

### *Integration of Knowledge & Ideas*

- RH. 6-8.7** Integrate visual information with other information in print and digital texts.
- RH. 6-8.8** Distinguish among fact, opinion, and reasoned judgment in a text.
- RH. 6-8.9** Analyze the relationship between a primary and secondary source on the same topic.